

Oraidas bringing several hundred bags of cara to Washington's stativing army at Vallay Torge, after the plinits had consistently refused to aid tarm.

# Oneida Tribe of Indians of Wisconsin, Inc.

1288 Fish Creek Road







De Pere Wisconsin 54115

#### UGWA CEHOLUH YATEHE

Because of the help of this Oneida Chief in cementing at friendship be ween the six nations and the Colony of Pennsylvania a new nation, the United State was made possible.

### ONEIDA TRIBAL PLANNING OFFICE

Tel. (414) 833-6841

(414) 869-2752

MEMO:

TO: Oneida Business Committee

FROM: Carl Rasmussen, Planning Director

SUBJ: Three late requests for 10/15/79 Meeting

DATE: October 15, 1979

- 1. In order for HUD to continue processing the CDBG application for land acquisition the attached resolution should be adopted.

  HUD has put a October 16 deadline for submission.
- 2. I request authorization to attend a three day work session/meeting with Great Lakes Inter-Tribal Council Planners and Tribal Chairmen, Monday night October 22 through Thurslay October 25 at Beccher, Wisconsin. Expenses will be paid through the balance of state contract administration funds. (CETA)
- 3. It has now been 30 days since the proposed Comprehensive Plan was discussed formally by the Business Committee. I am prepared to continue this discussion tonight or set up a special meeting should the Committee desire.

# AND ASSURANCES FOR THE COMMUNITY DEVELORMENT CLOCK GRANT PROGRAM

WHEREAS, the Oneida Tribe of Indians of Wisconsin, Inc.

has been invited (by Department of Housing and Urban Development) to submit a full application for a grant to fund certain eligible Community Development Block Grant Program activities and in connection with such application must resolve and make certain designations and assurances;

## NOW THEREFORE BE IT RESOLVED THAT:

- (1) Applicant possesses the legal authority to apply for the grant and carry out the eligible activities being funded by such grant.
- (2) Applicant has duly authorized filing of the application and has designated Purcell Powless

(Tribal Chairperson)
as the official representative of applicant to sign,
file and otherwise act in connection with the
application and to provide any additional information
required.

- (3) Prior to submission of the full application, the governing body of the applicant has satisfied the requirement for citizen participation specified in CFR 571.305(e)(3) and has so resolved in the resolution submitted with its preapplication.
- (4) The Ch of Executive Officer or other official of the applicant approved by Department of Housing and Urban Development:
  - (i) Consents to assume the status of a responsible Federal official under the National Environmental Policy Act of 1969 insofar as the provisions of such Act apply to the applicant's proposed program pursuant to 24 CFR 571.602, and
  - (ii) Is authorized and consents on behalf of the applicant and him/her self to accept the jurisdiction of the Federal Courts for the purpose of enforcement of his/her responsibilities as such an Official.

- (5) The program has been developed principally to bemacht low- and moderate-income persons.
- (6) It will comply with the regulations of FMC 74-4 and Umb Circular A-102 as they apply to applicants under this Part.
- (7) It will administer and enforce the labor standards requirements prescribed by these regulations.
- (8) It will comply with the requirements of Title II of Public Law 90-284 (25 U.S.C. 1301) (the Indian Civil Rights Act).
- (9) It will comply with the Indian Preference provisions required in \$571.507 of these regulations.
- (10) It will establish written safeguards to prevent employees from using positions funded under this section for a purpose that is, or lives appearance of being, motivated by private gair for themselves or their close family or business associates. Nothing in this certification should be construed as to limit employees from benefiting from program activities for which they would otherwise be eligible.
- (11) It will give the Department of Housing and Urban Development and the Comptroller General access to and right to examine all books, records, papers or locuments related to the grant for a period of no less than three years after project completion.

10-15-79 B

### CERTIFICATION

This resolution was dul Council Meeting held		applicant at the followin	
Ayes: 7	(Date)		
Abstain: 0			
Attest : (Fribal C	hairperson)		and the second second
Nanda	or www		
Tribal (Secretary) (Cl	erk)		£ .